

# PED LEVEL

# 1

**SPECIFIED PEDS ARE ALLOWED**  
**Please turn OFF all mobile devices**



UNCLASSIFIED

# The Community Action Council (CAC) Army Community Service

## Volunteers of the Quarter

September - November 2018

**Candace Hauser**

Army Family Team Building

**Tearessa Malott**

Exceptional Family Member Program

**Nicole Marshall**

Army Family Team Building



UNCLASSIFIED



5 Feb 19



U.S. ARMY

# The Community Action Council (CAC)



## CAC DUE-OUTS (28 Jan 19)

TASK	LEAD	STATUS	REMARKS
ACS App Update	FMWR Date tasked: 2 Oct 18		App has been updated. Due out complete.
Update on Splash Park Features	RCI/Hunt Date tasked: 2 Oct 18		Contractor will be on site Wednesday, 7 Feb to assess the splash park.

As of: 2 Nov 2018



U.S. ARMY



# The Community Action Council (CAC) USATSCH

## Wheelhouse Wednesday

- Who: All Sustainment School Students & Faculty, Sustainers, and Friends
- What: “Wheelhouse” Wednesdays
- When: First Wednesday of the month at 1700 HRS
- Where: **6 Feb: Fort Eustis Transportation Museum**  
**6 Mar: Fort Lee Bowling Alley**
- Why: Network & Promote Esprit de Corps amongst the Sustainment Community
- POC: Mr. Mike Aguilar, (804) 765-7447 or TC Website, [WWW.TRANSPORTATION.ARMY.MIL](http://WWW.TRANSPORTATION.ARMY.MIL)



---

### VIPs

- TC Honorary Regimental Colonel: (T) LTG(R) Gainey)

### CASCOM Command Team Attendance

- Open to the public



UNCLASSIFIED

# The Community Action Council (CAC) USATSCH

## Prince George School Community Partnership



### Adopt a School Partnership

JEJ Moore Middle School Wednesday Greeter Program

Every Second Wednesday of the month at 0700 HRS

Next event: 13 February

Supporting Transportation School Adopt-A-School program by meeting with the school's administration team and interacting with students providing positive reinforcement and leadership by presence in the school's hallways.

POC: SSG Atenta, Jeffryan, (804) 765-1948,  
jeffryan.s.atenta.mil@mail.mil



UNCLASSIFIED

# The Community Action Council (CAC) USATSCH



## The African American Soldier in Vietnam and at home

**February 13, 2019 11:30am**

**U.S. Army Transportation Museum Regimental Room  
300 Washington Blvd, Fort Eustis**

***FIRST of the Brown Bag Lecture Series  
2nd Wednesday each month- 'Save The Date'***



**The presentation will discuss African Americans' memory of their military service in Vietnam and racial tension during the 1960s. In this session, problems with the literature on this topic will be explained, and the role and challenges African American military families faced as the war raged in Vietnam while the country was experiencing unrest during the Civil Rights Movement.**



### **About Dr. Isaac Hampton II**

Dr. Isaac Hampton II is the Quartermaster Branch Chief historian at Fort Lee, VA. He is originally from Urbana, Ohio and an Army veteran. Hampton earned his Ph.D. in 20th Century U.S. History from the University of Houston where his research focused on the condition of the African American officers' experience concerning unfair promotion, systemic racism, and the influence of the Black Power movement on African Americans serving in uniform during the Vietnam era. He received his Master's degree in history from Texas Southern University and his Bachelor's degree from Urbana University.

Dr. Hampton has been a guest speaker at the Pentagon, a contributor to PBS-KLRN's "The Vietnam War: Stories from South Texas" in support of Ken Burn's "The Vietnam War" series, in addition to the Texas Historical Commission's documentaries on Texas during the First World war. He has also appeared as a subject matter expert on various Texas radio stations.

UNCLASSIFIED





# The Community Action Council (CAC) USATSCH



An entertaining look at the origin of Scotland's golden nectar and how Scotch whisky took over the whisky world.

The Army had a spirit ration. In 1785, it was set at 4 oz. of rum then reduced to 2 oz. of whiskey, brandy, or rum in 1790. In 1794, troops about to enter combat or who were engaged in frontier service could receive a double ration of 4 oz. of rum or whiskey; this was extended in 1799 to include troops engaged in fatigue duties. It was discontinued in 1832 and replaced with a ration of coffee and sugar.

In 1846, a spirit ration was reinstated for issue to troops engaged in construction or surveying duties; this was discontinued in 1865.



#### About Joseph V. Micallef

Joseph V. Micallef is a historian, bestselling author, keynote speaker, syndicated columnist, and war correspondent. He has produced, directed or written dozens of programs on military history and world politics as well as written several books. He is a weekly columnist for Military.com and a contributor to Forbes. Joe writes a weekly column, Global Pulse, on international politics that is syndicated to over 1,800 different media outlets. He has appeared as a commentator on a variety of broadcast venues including CNN, Fox News and Fox News Radio. He holds a Graduate Degree from the Massachusetts Institute of Technology and was a Fulbright Fellow at the Italian Institute of International Affairs. Joe also holds the Diploma in Wines and Spirits from the WSET. He writes and speaks frequently on the history of wines and spirits as well as judges several international competitions.





# The Community Action Council (CAC)

## 23<sup>rd</sup> QM BDE

- WHO: 23<sup>rd</sup> QM BDE
- WHAT: Soldier Stakes Competition
- WHEN: 23 FEB 2019
- WHERE: Fort Lee, VA
- WHY: The 23rd Quartermaster Brigade executes BDE Soldier Stakes within the 23<sup>rd</sup> QM BDE footprint IOT promote physical fitness, Esprit-de-Corp, and camaraderie.



UNCLASSIFIED



# The Community Action Council (CAC)

## 23<sup>rd</sup> QM BDE

### February Community Involvement

- **1 FEB 2019 – T Co** - Lakeview Elementary School Event
- **3 FEB 2019 – E Co** – Super Bowl Party Setup and Participation
- **6 FEB 2019 – B Co** - Special Olympics Bowling Practice
- **9 FEB 2019 – B Co** - Girl Scout Lock in Set up
- **13 FEB 2019** – Right Arm Night (QMS)
- **16 FEB 2019 – B Co** – Miss Pageant- Hopewell High School
- **22 FEB 2019 – J Co** – Colonial Heights High School's Volunteer-a-thon
- **23 FEB 2019** – BDE Soldier Stakes Competition
- **27 FEB 2019 – B Co** - Black History Assembly- Hopewell High School
- **28 FEB 2019 – M Co** - CC Wells Elementary School Read Along Day



UNCLASSIFIED

# The Community Action Council (CAC)

## 59<sup>th</sup> Ordnance Brigade

- HHC, 59th Ordnance Brigade, Leadership Development
  - Thomas Dale High School West Campus
  - 28JAN19
- Bravo Company, 832d Ordnance Battalion, Literacy Mentorship
  - Beulah Elementary School
  - 16FEB19
- Echo Company, 832d Ordnance Battalion, High Five Challenge
  - Ettrick Elementary School
  - 21FEB19
- Alpha Company, 832d Ordnance Battalion, Physical Ed./English Class Engagement
  - North Elementary School
  - 21FEB19
- Delta Company, 832d Ordnance Battalion, Family Fitness Night
  - Harrowgate Elementary School
  - TBD FEB19



UNCLASSIFIED

# The Community Action Council (CAC) Kenner Army Health Clinic

## Patient & Family Advisory Council

**Do you have issues, concerns or suggestion on improving patient experience at Kenner?**

- Kenner Beneficiaries can now become advocates for patient-centered healthcare in the Fort Lee community.
- Develop relationships with other members on the council.
- Gain a better understanding of healthcare system.

**February 13, 4-5 p.m., 1<sup>st</sup> floor breakroom**

*Refreshments will be available*

If interested in attending visit the Customer Service Desk  
or call Trudy Corbett at 734-9512



UNCLASSIFIED



# The Community Action Council (CAC) Kenner Army Health Clinic

## New Pharmacy Hours



- Starting 2 JAN 2019, Kenner Pharmacy hours are 0700-1745, Monday-Friday
- Opening at 0700 increases staffing during the busy 1430-1530 window to provide you better service
- Refill windows, with no ticket required, are open 0800-1700. Refills may be picked up outside those hours by taking a ticket.



UNCLASSIFIED

# The Community Action Council (CAC)

## Kenner Army Health Clinic

Company Commanders may grant their 1SG/Drill SGT/XO access to medical information like appointment times by submitting the following to clinic front desk staff:



DA FORM 4254

REQUEST FOR PRIVATE MEDICAL INFORMATION  
For use of this form, see AR 40-58; the proponent agency is the DTSG.

1. Date (YYYYMMDD)

2. Patient's Name and SSN

3. Medical Treatment Facility (Name and Location)

4. Reason for Request

5. Private Medical Information Sought (Specify dates of hospitalization or clinic visit, if known)

6. Requester's Name, Title, Organization and SSN

FOR USE OF MEDICAL TREATMENT FACILITY ONLY

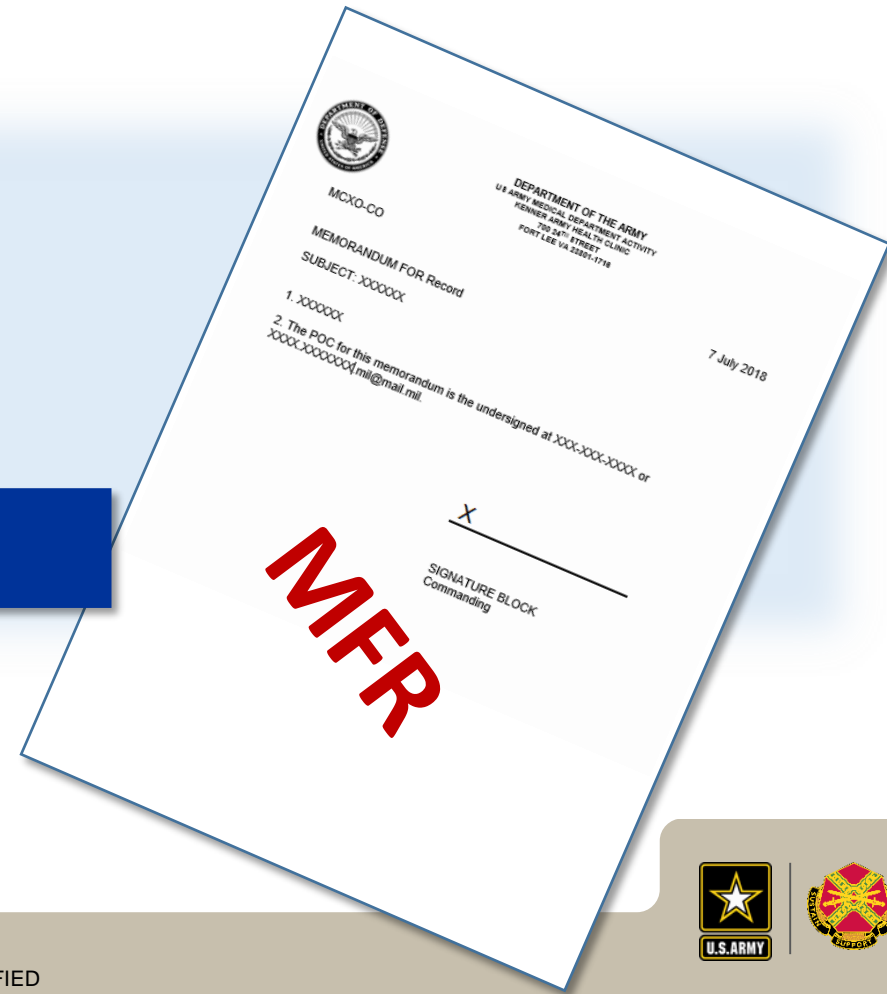
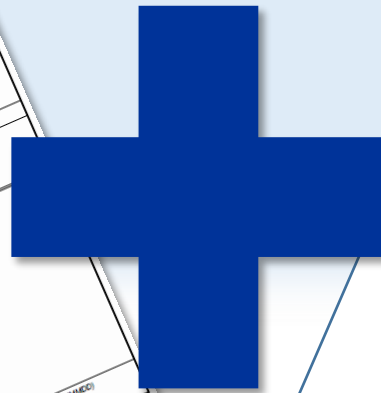
7. Check applicable box:  
☐ Approved  
☐ Disapproved (State reason for disapproval)

8. Summary of Private Medical Information Released

9. Signature of Approving Official

DA FORM 4254, FEB 2003

DA FORM 4254-R, NOV 91, IS OBSOLETE.



MFR

7 July 2018

DEPARTMENT OF THE ARMY  
U.S. ARMY MEDICAL DEPARTMENT ACTIVITY  
KENNER ARMY HEALTH CLINIC  
10075 24TH STREET  
PORT LEB VA 22061-1718

MCXQ-CO

MEMORANDUM FOR Record

SUBJECT: XXXXXXX

1. XXXXXXX

2. The POC for this memorandum is the undersigned at XXX-XXX-XXXX or  
XXXX-XXXXXXX@mil@mail.mil.

SIGNATURE BLOCK  
Commanding



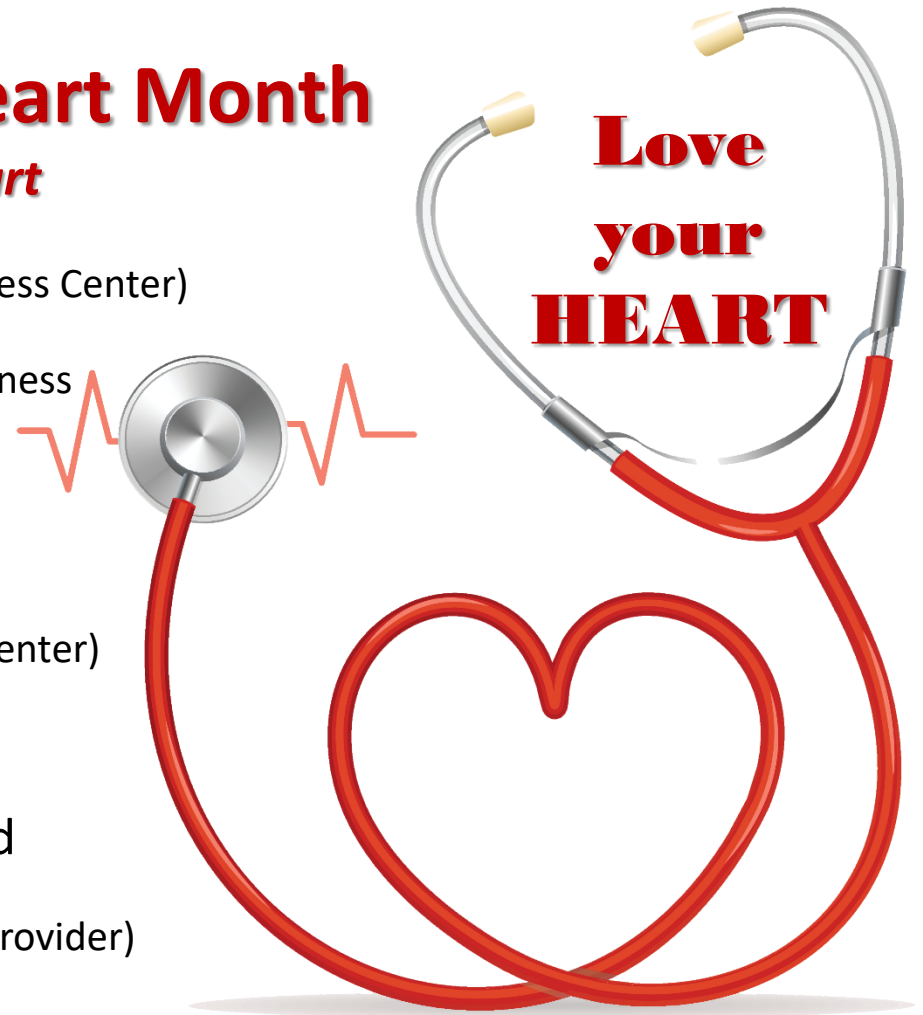
UNCLASSIFIED

# The Community Action Council (CAC) Kenner Army Health Clinic

## February is American Heart Month

### *6 Tips for a Healthy Heart*

1. Eat a healthy diet (Dietician/Army Wellness Center)
2. Maintain a healthy weight (Army Wellness Center)
3. Exercise regularly (Physical Therapy)
4. Don't smoke (Prev Med/Army Wellness Center)
5. Limit alcohol use (SUDCC)
6. Manage high cholesterol, high blood pressure, and diabetes (Primary Care Provider)



UNCLASSIFIED



# The Community Action Council (CAC) Kenner Army Health Clinic



## **Ft Lee Veterinary Treatment Facility Wellness Clinic**

**Saturday, Feb. 23**

8 a.m.-noon

Walk-ins

### **Services available**

- Wellness exam
  - Vaccines
  - Microchips
- Heartworm tests
  - Fecal test

Pet Weight Management Seminar will be offered afterwards from 1-4 p.m.



UNCLASSIFIED

# The Community Action Council (CAC)

## DENTAC

**Who:** Fort Lee Dental Clinic Command President's Day Schedule

**What:** 15 February- BULL DC CLOSED/ MOSIER (TMC2) OPEN  
18 February- BOTH Clinics CLOSED

**Where:** MOSIER DC AND BULL DC

DOD and CQ on call 24/7 can be reached at Kenner Staff Duty line 866-533-5242 or DOD cell 804-931-7837 or CQ cell 804-931-7936.

**POC:** LTC Dentonio Worrell [dentonio.e.worrell.mil@mail.mil](mailto:dentonio.e.worrell.mil@mail.mil) 734-9529

---

**VIP**

N/A

---

**CASCOM Command Team Attendance**

N/A



UNCLASSIFIED

# The Community Action Council (CAC)

## DENTAC

**Who:** Fort Lee Dental Clinic Command

**What:** MON MARCH 4- BULL DC CLOSED/ MOSIER (TMC2) OPEN  
TUE MARCH 5- BOTH Clinics CLOSED

**Why:** Doctors fulfilling Continuing Education requirements

DOD is on call 24/7 outside duty hours for true emergencies and can be reached at Kenner Staff Duty line at 866-533-5242 .

DOD cell 804-931-7837 or CQ cell 804-931-7936.

**POC:** LTC Dentonio Worrell [dentonio.e.worrell.mil@mail.mil](mailto:dentonio.e.worrell.mil@mail.mil) 734-9529

VIP

N/A

CASCOM Command Team Attendance

N/A



UNCLASSIFIED





# The Community Action Council (CAC)

## Religious Services Office



	ASH WEDNESDAY SERVICES – 6 Mar 19	
Memorial Chapel	Noon	Catholic
Liberty Chapel	Noon	Protestant

**For more information, contact the RSO at 734-6494 or  
visit us at [www.lee.army.mil/rso](http://www.lee.army.mil/rso)**





# The Community Action Council (CAC) Religious Services Office



## Fort Lee Religious Support Office presents **THE LIVING LAST SUPPER**

*Who  
Betrayed  
Jesus?*

*Did we  
all?*



*"Lord,  
is it I?"*

**Wednesday 17 April · 7 p.m. · Memorial Chapel**

A live re-creation with words, music, and silence of the events from that Last Supper  
Join us for fellowship afterwards.



UNCLASSIFIED

# The Community Action Council (CAC)

## Religious Services Office

MEMORIAL CHAPEL CATHOLIC MASS  
6 MARCH 2019 THRU 21 APRIL 2019

- Wednesdays – Noon Mass
- 6 MARCH – 1200 Ash Wednesday
- 18 April – 1700 Holy Thursday
- 19 April – 1500 Good Friday
- 20 April – 2000 Holy Saturday,  
Easter Vigil
- 21 April – 0900 Easter Sunday



UNCLASSIFIED



# **The Community Action Council (CAC)**

## **Religious Services Office**

# **Dinner and Discipleship**

## **Winter/Spring Classes**

**Every Wednesday -- 1730 dinner**

**1800 bible study**

**Memorial Chapel**

**Family Friendly**



UNCLASSIFIED



5 Feb 19

# The Community Action Council (CAC)

## Religious Services Office

### NORTH CAROLINA A&T STATE UNIVERSITY CHOIR



## Memorial Chapel

1901 Sisisky Blvd

Fort Lee, VA

FREE & OPEN TO THE  
PUBLIC

Point of Contact:  
Michael C. Wallace  
(850) 443-1647

15 February 2019, 1900 hrs



UNCLASSIFIED

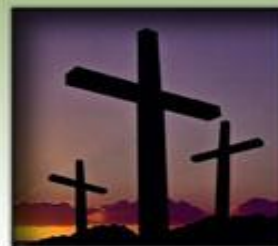


# The Community Action Council (CAC)

## Religious Services Office



### Holy Week Schedule



Day/Date	Catholic ( <i>all at Memorial Chapel</i> )	Protestant
Sunday 14 April <i>Palm Sunday</i>	Sunday Mass @ 0900	Regular worship schedule at all chapels
Wednesday 17 April	-----	Living Last Supper @ 1900 Memorial Chapel
Thursday 18 April <i>Holy Thursday</i>	Holy Thursday Mass @ 1700	
Friday 19 April <i>Good Friday</i>	Good Friday Service @ 1500	
Saturday 20 April <i>Holy Saturday</i>	Easter Vigil Mass @ 2000	---
Sunday 21 April <i>Easter</i>	Sunday Mass @ 0900	Easter Sunrise Service @ 0700 at Williams Stadium followed by continental breakfast AND regular schedule at all chapels

For more information, contact the RSO at 734-6494 or visit us at [www.lee.army.mil/rso](http://www.lee.army.mil/rso)

# The Community Action Council (CAC) Religious Services Office

## FORT LEE NATIONAL PRAYER BREAKFAST

Hosted by the Religious Support Office  
“Selflessly Serving God and Country”

**Guest Speaker:**  
**Chaplain (COL) Gregory Walker**

**Friday, February 22<sup>nd</sup>, 2019**  
**0730-0900 @ The Lee Club**

*See your unit chaplain for tickets.*  
*For inquiries call 266<sup>th</sup> QM UMT (804)734-6751 or*  
*Fort Lee Garrison RSO (804)-734-6494*  
*\$5 recommended donation*  
*Attire: Military - Duty Uniform; Civilian – Business*





# The Community Action Council (CAC)

## Directorate of Human Resources



### ***Briefings Time***

0900 -1000 – TRICARE  
1000-1100 VA Health Admin.  
1300-1430 VA Disability Claims  
and AMVETS

### ***Location***

Soldier Support Center  
Building 3400  
SFL-TAP Center  
Room 124

## **EXPLORE VETERANS AFFAIRS**

***Get the knowledge you need concerning YOUR entitlements and benefits.***

Tricare, Department of Veteran Affairs (VA) and AMVETS representatives will provide valuable information and assistance on topics covering retiree health insurance; VA health care services, filing disability claims and more.

**ALL BRIEFS ARE HELD ON THE 1<sup>ST</sup> WEDNESDAY OF  
MONTH  
PENDING HOLIDAYS**

**Wednesday, February 6, 2019**

**Contact: Fort Lee SFL-TAP Center – 804-734-6612 OR email [army.lee.sfltap@mail.mil](mailto:army.lee.sfltap@mail.mil)**

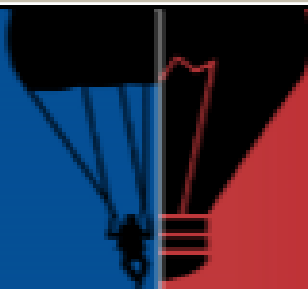


UNCLASSIFIED

# The Community Action Council (CAC)

## Directorate of Human Resources

**SBA**  
U.S. Small Business Administration



The jump to business  
ownership begins here.

**Begin your journey: Introduction to Entrepreneurship:** The foundational two-day, in-person course provides you with an introductory understanding of business ownership.

Facilitated by:  
Old Dominion University Center  
for Enterprise Innovation

Boots to Business  
February 19-20, 2019  
Class Time: 0830-1600

Soldier Support Center  
1401 B. Avenue, Bldg. 3400, SFL-TAP Classroom 124  
Fort Lee, VA 23801

To Register:  
Call: 807-734-6612 or Email: [army.lee.SFLTAP@mail.mil](mailto:army.lee.SFLTAP@mail.mil)

***Boots to Business (B2B) is an entrepreneurial education and training program offered by the U.S. Small Business Administration (SBA) as part of the Department of Defense's Transition Assistance Program (TAP). B2B provides participants with an overview of business ownership and is open to transitioning service members (including National Guard and Reserve) and their spouses.***



UNCLASSIFIED

# **The Community Action Council (CAC)**

## **Directorate of Human Resources**

### **Franchising Veterans' Transition Forum**

**Want to own a business OR maybe become a franchisee?**

**Thursday February 21, 2019**

**0900 – 1300**

**Soldier Support Center, SFL-TAP Classroom 124**

**To register: Call 804-734-6612 / Email: [army.Lee.SFLTAP@mail.mil](mailto:army.Lee.SFLTAP@mail.mil)**

**Learn: How to start a franchise or independent Business.  
How to select a business model that is right for you.  
The acquisition process.**

**Affordability: There are hundreds of franchises with a total  
investment under \$150,000!**

**Financing opportunities!**

**Free services to get you started.**

***Questions or need more information call (888) 729-5557***



UNCLASSIFIED

# The Community Action Council (CAC)

## Directorate of Human Resources



**TRANSITION ASSISTANCE PROGRAM**  
Start Strong • Serve Strong • Reckonize Strong • Remain Strong



**Virginia Department of Veterans Services**  
**Veterans Education Training and Employment**  
**Virginia Transition Assistance Program**



### **YOUR RESUME IS YOUR MOST IMPORTANT TOOL WHEN APPLYING FOR A JOB**

It doesn't matter how qualified you are, or how much experience you have - if your resume is poorly presented or badly written, you're going to have trouble getting the job you want - or even an interview.

Need some basic information about writing a resume and making it stand out? Looking for advice on how to fine-tune your resume objective, craft your work history section, and show off your education and skills? Then you need to attend the Resume Writing Workshop to learn how to write a resume optimizing each section for maximum success.

**Fort Lee Soldier for Life Transitional Assistance Program (SFL-TAP)**  
***Soldier Support Center***  
1401 B Avenue, Building 3400, Room 126, Fort Lee, VA 23801-1724  
Hours: Monday-Friday, 7:30 a.m. to 4:30 p.m. (closed on federal holidays)  
Phone: (804) 734-6612; DSN: 687-6612

### **VTAP RESUME WORKSHOP SCHEDULE**

**February 26, 2019**  
**0900-1200**

**LOCATION**  
**Fort Lee**  
**SFL-TAP Center**  
**Contact**  
**804-734-6612 to**  
**register**

**[www.dvs.virginia.gov](http://www.dvs.virginia.gov)**



UNCLASSIFIED



# FORT LEE TAX CENTER

FREE TAX PREPARATION AND E-FILEING FOR  
ACTIVE-DUTY SERVICEMEMBERS, MILITARY RETIREES,  
AND THEIR FAMILIES!

## OPEN 28 JAN - 19 APRIL 2019

0830-1700 MON-FRI, (On Normal Duty Days)

WALK-IN'S ACCEPTED TUESDAY AND THURSDAY

(\*\*LAST CLIENTS SEEN AT 1600\*\*)

### WHAT TO BRING:

#### REQUIRED -

- **Military, Retiree, or dependant ID Card**  
(For ALL family members)
- **Social Security Card**  
(For ALL family members)
- **All W2, W2G, Form 1099-R, 1099-INT, and other statements of income and interest**
- **Power of Attorney**  
(If spouse does not come with you)

#### OTHER IMPORTANT ITEMS -

- Prior Year Tax Returns
- Home Mortgage Interest Statement
- Childcare Information  
(Including provider's tax ID number)
- Tuition Statements (Form 1098-T)
- Student Loan Interest Statements (Form 1098-E)
- Alimony Payments
- Stocks or Mutual Fund Sales
- Healthcare Statements (Forms 1095-A,B,C) or Exemption Number.
- Bank Routing and Account Numbers
- VA Disability Letter

**Due to limited resources,  
we will NOT be able to  
prepare tax returns  
involving:**

- More than one rental property income;
- More than 10 stock or mutual fund sales; or
- Self-employment income (e.g. Uber, Lyft, Airbnb, etc)

Address: Bldg 5209  
910 20th Street  
Fort Lee, VA



## WE LOOK FORWARD TO SERVING YOU!

Come by the Tax Center or call (804) 734-5732 for Appointments

# The Community Action Council (CAC) FMWR



CHILD CARE AVAILABLE THROUGH CYS.  
SEE PARENTS NIGHT OUT ON [LEE.ARMYMWR.COM](http://LEE.ARMYMWR.COM)



**FEBRUARY 16, 6:30 - 10 PM**  
**DINNER, MUSIC, DANCING & PHOTOS**  
**\$50 PER COUPLE**  
(PURCHASE TICKETS ONLINE AND AT LEISURE TRAVEL SERVICES)

DETAILS: (804) 734-7547/7541



[LEE.ARMYMWR.COM](http://LEE.ARMYMWR.COM)



FORT LEE FMWR



# The Community Action Council (CAC) FMWR



THE LEE PLAYHOUSE  
presents

## Steel Magnolias

**February 1, 2, 8, 9, 15, 16, at 8 PM**  
**February 3, 10, 17, at 3 PM**

**Tickets:**  
\$16 Adults  
\$7 Youth (16 & under)



Details: (804) 734-6629 or [lee.armymwr.com](http://lee.armymwr.com)



FORT LEE  
FMWR

# The Community Action Council (CAC) FMWR

## FORT LEE **FAMILY & MWR** **PARTY GUIDE**

Indoors  
& Outdoors

Multiple Party Spaces  
Catering, Bars & more.  
Book your space now!

THE **HIDEAWAY**  
THE **CARDINAL GOLF CLUB**  
**TENSTRIKE**  
THE **LEE CLUB**

More details at <https://lee.armymwr.com/promos/family-and-mwr-party-guide>



**LEE.ARMYMWR.COM**



**FORT LEE FMWR**



The Community Action Council (CAC)

FMWR

**Fort Lee Outdoor Recreation**

**OPEN PLAY  
PAINTBALL**

**March 2 • April 6 • May 4**  
**11 AM - 4 PM**

**\$30** Rental Package  
for each date



**DETAILS: (804) 765-2212 or [lee.armymwr.com](http://lee.armymwr.com)**



**FORT LEE  
FMWR**



**The Community Action Council (CAC)**  
**FMWR**

# KAYAKING

**on the Appomattox**  
**with Outdoor Recreation**

**ALL EQUIPMENT PROVIDED**

Sessions depart from Rosalyn Landing  
at 5:30 p.m. on event dates

**MAY 22 • JUNE 5 & 19**  
**JULY 10 & 24 • AUGUST 7 & 21**



Details: (804) 765-2059 or [lee.armymwr.com](http://lee.armymwr.com)  Fort Lee FMWR



# The Community Action Council (CAC) FMWR

Outdoor Recreation

## LEARN TO STAND UP PADDLE BOARD

on the Appomattox River

**June 26 • July 17 • August 14**



Details: (804) 765-2059 or [lee.armymwr.com](http://lee.armymwr.com)



FORT LEE  
FMWR

# The Community Action Council (CAC) FMWR

**Who:** FMWR, MacLaughlin Fitness Center

**What:** CLOSED

**Where:** MacLaughlin Fitness Center

**Why:** Joint Culinary Competition (26 Feb-15 Mar)  
Renovation of Facility (16 Mar – 15 Jun)

**SPC:** 25 Feb: Increases hours of operation to: Mon - Fri; 0500-2130; Sat-Sun  
& Holidays: 0800-1600

**Clark:** Will keep current hours of operation: Mon - Fri: 0500-1630 due to  
youth activities. Starting 11 Mar: Increases hours of operation to: Mon -  
Fri; 0500-2130; Sat-Sun & Holidays: 0800-1600

ALU and Ordnance Fitness Facilities will keep current operational hours



UNCLASSIFIED



# The Community Action Council (CAC) Hunt Housing



## SWEET TREAT TUESDAY

FORT LEE FAMILY HOUSING IS CELEBRATING VALENTINE'S DAY A LITTLE EARLY  
THIS YEAR

BRING YOUR SWEET TOOTH AND JOIN US AT YOUR NEIGHBORHOOD CENTER  
FOR DELICIOUS CHOCOLATE FONDUE AND ALL THE TRIMMINGS  
TUESDAY, FEBRUARY 12, 2019 FROM 4:30 TO 6:00PM

Fun Activities Will Be Had by all of the Little Ones  
Bring your neighbor to join in the fun

1510 Sisisky Blvd | Fort Lee, VA 23801 [fortleefamilyhousing.com](http://fortleefamilyhousing.com) | 804.733.1558



UNCLASSIFIED



# The Community Action Council (CAC) AAFES

The Fort Lee Exchange Main Store will be hosting a In Love with Makeup Valentine Mixer 9 February starting at 1200.

Two coupons will make shoppers' hearts skip a beat: \$5 off \$30 purchase or \$15 off \$60 purchase when using a MILITARY STAR® card. Coupons are valid only for the day of the event, and are limited to cosmetics, fragrances, bath and body, hair care, skin care and nail products.

Questions about this event please call 804-861-5970.

<u>VIP</u>	<u>CASCOM Command Team Attendance</u>
NA	N/A



UNCLASSIFIED

# The Community Action Council (CAC) AAFES

The Exchange considers Diesel and alternative fuels (E85) for every location world wide as a part of a new construction process  
The Exchange can make a business case adding fuel to new construction or to fit any upgrade to existing facilities.

<u>VIP</u>	<u>CASCOM Command Team Attendance</u>
NA	N/A



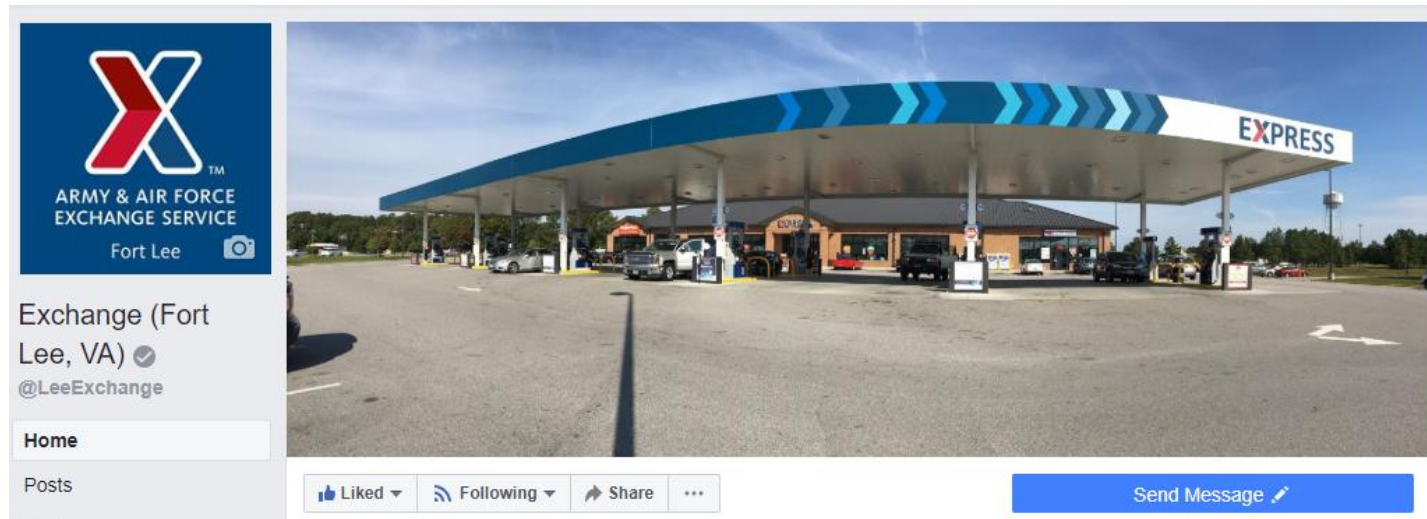
UNCLASSIFIED

# The Community Action Council (CAC)

## AAFES

Like at Visit the Fort Lee Exchange Facebook Page to find out about upcoming events and promotions going on.

<https://www.facebook.com/LeeExchange/>



VIP

NA

CASCOM Command Team Attendance

N/A



UNCLASSIFIED



# **The Community Action Council (CAC) (ACS)**

**Who: 2019 Army Emergency Relief Campaign kick-off event**

**What: Army Emergency Relief Campaign**

**Where: Post Theater, Lee Play House Bldg#4300**

**When: 28 February 2019, 13:00-14:00**

**Why: To inform 100% of the installation Active Duty Soldiers and civilians about the services available at Army Emergency Relief**

**POC: Patsy Piggott/ 804 734-7952/ patsy.m.Piggott.civ@mail.mil**

---

**CSM Tracey Anbiya, ( R )  
Financial Administrator**

**LTG Raymond V. Mason  
Director Army Emergency Relief**


---

**CASCOM Command Team Attendance**



UNCLASSIFIED

# February Event Calendar Summary

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6 Wheelhouse Wednesday  Explore VA	7	8	9 59 <sup>th</sup> Polar Bear Plunge  Makeup Valentine Mixer
10	11	12 Sweet Treat Tuesday	13 Brown Bag Lecture  Patient/Family Advisory Council	14	15 A&T University Black History Choir Concert	16 Sweet Heart Dinner
17	18 	19 Boots to Business	20 Boots to Business	21 Franchising Veterans Forum	22	23 Whisky Lecture  Soldier Stakes  Vet Wellness Clinic
24	25	26 Resume Writing	27	28	1	2

UNCLASSIFIED

# The Community Action Council (CAC)

**Next CAC  
Scheduled for  
5 Mar 2019, 0930-1100**



UNCLASSIFIED