



U.S. ARMY



# Welcome to the Community Action Council

COL Hollie J. Martin  
Garrison Commander  
USARMY

05 November 2019



# The Community Action Council (CAC)

## HHC CASCOM

### HHC CASCOM SFRG Breakfast

Who: Headquarters and Headquarters Company SFRG Team

What: SFRG Breakfast Burrito Sale

When: November 21, 2019 (0830-UTC)

Where: CASCOM Building 5020 Cafe

Why: Build Unit Morale and Develop Unit Esprit-de-corps



**DONATIONS ARE APPRECIATED ☺**





# The Community Action Council (CAC)

## HHC CASCOM

### POW Safety Training

Who: Headquarters and Headquarters Company(SFC Rolon)

What: Privately On Weapon Safety Training

When: November 1, 2019 (1000)

Where: CASCOM Team Room 2024

Why: To educate Soldier on the importance of POW handing IAW Fort Lee Regulation 190-2





# Community Action Council (CAC)

## HHC CASCOM

### CASCOM CG Golf Scramble

Who: Headquarters and Headquarters Company

What: CASCOM CG Golf Scramble

When: November 1, 2019

Where: Cardinal Golf Club

Why: Build Unit Morale and Develop Unit Esprit-de-corps



**CASCOM CG GOLF SCRAMBLE**  
(1 Nov 2019)  
Registration starts at 10:30 Shot Gun start at 1200

**Cardinal Golf Club**  
11810 A Avenue Fort Lee 23801

Join us for an afternoon on the beautiful Cardinal Golf Course for the upcoming CG Scramble.

Entry Fee is \$35 for Members, \$45 for non members.  
Fee includes greens fees, golf cart, driving range, lunch, and prizes (Mulligans will be available for sale).

POC: SGM James Yuras  
PH: 804-765-1700  
Email: james.s.yuras.mil@mail.mil





# The Community Action Council (CAC)

## 23d QM Community Involvement



**01-26 November 2019** 244th QM BN (L CO) - Colonial Heights Food Pantry Drive - L Co Building 3001 Fort Lee, VA

**01 November 2019-** 262d QM BN (R CO) – Prince George High School Event - Prince George, VA

**08 November 2019** - 266th QM BN (T CO) - Lakeview Elementary School Event - Colonial Heights, VA

**08 November 2019** - 266th QM BN (M CO) - CC Wells Elementary School Event - Chester, VA

**09 November 2019** - 244th QM BN (P CO) -obstacle course - Marguerite Christian Elementary School - Chesterfield, VA

**11 November 2019** - 266th QM BN (E CO) - Williamsburg Landing **Veterans Day Celebration** - Williamsburg, VA

**11 November 2019** - 244th QM BN (G Co) - Veterans day appreciation - Southside Elementary School - Dinwiddie, VA

**14 November 2019** - 244th QM BN (P CO) - Read with a Soldier - Marguerite Christian Elementary School- Read with a Soldier

**18 November 2019-** 262d QM BN (U CO) – North Elementary School Event - Colonial Heights, VA

**20-21 November 2019** - 244th QM BN (P CO) - Career Day - Marguerite Christian Elementary School- Career Day

**23 November 2019** – 262d QM BN (J CO) - Colonial Heights High School Volunteerathon - Colonial Heights, VA

**28 November 2019** – 23d QM BDE – Thanksgiving Meal Serving – Fort Lee, VA





# The Community Action Council (CAC)



*Combined Arms Support Command  
Presents  
National American Indian Heritage Observance*

*Hosted by  
59<sup>th</sup> Ordnance Brigade*



*21 November 2019 1130-1230  
Fort Lee Playhouse*





# The Community Action Council (CAC)

**We Need You to...**

**DONATE**



**ASBP**   
Armed Services Blood Program

[militaryblood.dod.mil](http://militaryblood.dod.mil)





# The Community Action Council (CAC)

## 59<sup>th</sup> Ordnance Brigade

### Alpha Company, 832d Ordnance Battalion

07NOV19 – Gym and Lunch at North Elementary

### Bravo Company, 832d Ordnance Battalion

21NOV19 – Grandparent Breakfast Day at Beulah Elementary

### Charlie Company, 832d Ordnance Battalion

02NOV19 – Book Festival, Falling Creek Elementary

16NOV19 – Veteran Horse Therapy Area Improvement; Lonesome Dove Equestrian Center

### Delta Company, 832d Ordnance Battalion

11NOV19 – Veterans Day Lunch; Harrowgate Elementary

### Echo Company, 832d Ordnance Battalion

06NOV19 – Veteran Elderly Home Luncheon



### Alpha Company, 16th Ordnance Battalion

7 NOV 19 – Elizabeth Scott Elementary Book Fair

### Bravo Company, 16th Ordnance Battalion

24 OCT 19 – Carver Middle School P.E. Class

### Charlie Company, 16th Ordnance Battalion

1 NOV 19 – Walton Elementary Book Buddy Program

### Delta Company, 16th Ordnance Battalion

11 NOV 19 – Enon Elementary Veteran's Day

19-20 NOV 19 – Enon Elementary Grandparents' Lunch

### Echo Company, 16th Ordnance Battalion

30 OCT 19 – Curtis Elementary After School Activities

### Foxtrot Company, 16th Ordnance Battalion

14 NOV 19 – Ecoff Elementary Recess Visit



### Alpha Company, 73d Ordnance Battalion

26OCT19- Volunteer at Food Pantry; Strong Tower Church

### Bravo Company, 73d Ordnance Battalion

18OCT19 – Donate to Colonial Heights Food Pantry

### HQ/E, 73d Ordnance Battalion

25OCT19 – Trunk or Treat

### OTD-G, 73d Ordnance Battalion

25OCT19 – Trunk or Treat

### HHC, 59th Ordnance Brigade

11NOV19 – Veterans Day Luncheon; Spring Arbor of Salisbury Assisted Living Home





# The Community Action Council (CAC)

## USATSCH

Who: Prince George County Parks and Recreation Department

What: Christmas Card Contest for Students in Grades 3<sup>rd</sup> – 5<sup>th</sup>

When: 1 -16 November

Where: Parks and Recreation Department  
11100 Old Stage Rd  
Prince George, VA 23875

PG County Parks and Recreation Department is sponsoring a Christmas Card Contest for students enrolled in Prince George County Schools. For registration and rules for the contest contact Debbie Lafland at 458-6164.





# The Community Action Council (CAC)

## USATSCH

### PRINCE GEORGE COUNTY PUBLIC SCHOOLS SCHOOL CALENDAR 2019-20

5 November – Staff development Day, No school for Students

11 November – Veterans Day, School closed

27 -29 November – Thanksgiving Break

Parent Conferences for Elementary School are by appointment only throughout the year





# The Community Action Council (CAC)

## Directorate of Emergency Services

**Who:** Fort Lee Community

**What:** AED/CPR Training

**Where:** Building 1530 (Fire Station 2) Across from the Main PX

**When:** 2<sup>nd</sup> Tuesday and Saturday of Each Month @ 0830 hours.  
Contact POC to enroll.

**Why:** Be prepared at home or work when the need arises to save a life. Receive American Safety & Health Institute (ASHI) certification.

**POC:** Asst. Fire Chief Brian Harness, (804) 765-3967,  
[brian.d.harness.civ@mail.mil](mailto:brian.d.harness.civ@mail.mil)

**VIP**

N/A

**CASCOM Command Team Attendance**

N/A





# The Community Action Council (CAC)

## Directorate of Emergency Services

**Who:** Fort Lee Fire Wardens (Facility Managers)

**What:** Fire Warden

**Where:** Bldg 6055

**When:** 2<sup>nd</sup> Thursday of Each Month @ 0900-1100 hours

**Why:** Facility Manager Training for Fire Prevention and Inspections

**POC:** Fire Inspector Stephan Southard, (804) 734-7973,  
[stephan.r.southard.civ@mail.mil](mailto:stephan.r.southard.civ@mail.mil)

**VIP**

**CASCOM Command Team Attendance**

NA





# The Community Action Council (CAC)



**THE LEE PLAYHOUSE**  
presents



Disney  
**THE LITTLE MERMAID**

**November 1, 2, 8, 9, 15, 16, at 8 PM**  
**November 3, 10, 17, at 3 PM**

**Tickets:**  
**\$16 Adults**  
**\$7 Youth (16 & under)**



Details: (804) 734-6629 or [lee.armymwr.com](http://lee.armymwr.com)



**FORT LEE  
FMWR**





# The Community Action Council (CAC)

## FORT LEE OUTDOOR RECREATION

# TREE CANOPY ADVENTURE!

## NOVEMBER 9

### 1 p.m. @ Tree Time Adventures

Sign-up Deadline: **NOVEMBER 8**

\*See special notice @ [lee.armymwr.com](http://lee.armymwr.com)

DoD Civilians, ask about the CWF Experience special pricing.



**\$45**  
per person  
Open to  
**\*Age 9**  
& older



DETAILS: (804) 765-2212/2059



[LEE.ARMYMWR.COM](http://LEE.ARMYMWR.COM)



FORT LEE FMWR





# The Community Action Council (CAC)

Fort Lee Community Library Presents

## ADULT CRAFT NIGHT

The Community Action Council (CAC)

FRIDAY  
**NOVEMBER 15**

**5 p.m. - 7 p.m.**

**JOIN US AT BUNKER HALL TO  
CREATE YOUR OWN  
FALL PINECONE CENTER PIECE!**

**RSVP by November 11  
Cost : FREE**

**DETAILS: (804) 765-8095**



**LEE.ARMYMWR.COM**



**FORT LEE FMWR**





# The Community Action Council (CAC)

*Grand Illumination* **Fort Lee's Family and MWR**  
**DECEMBER 5, 4:30 PM**  
**ON THE LEE CLUB LAWN**  
 MAHONE AVE. & BATTLE DRIVE, FORT LEE, VA  
**Santa arrives at 5 PM!**

**FIRST COMMAND**

**omni**  
FINANCIAL

**Fort Lee**  
FEDERAL CREDIT UNION

**FORT LEE**  
FAMILY HOUSING

**Sprint**

**SEDONA**  
TAPHOUSE

Commercial sponsorship does not imply an endorsement of goods or services by the U.S. Army.



**Details: (804) 765-1539 • [lee.armymwr.com](http://lee.armymwr.com)**



**FORT LEE FMWR**





# The Community Action Council (CAC)

THE LEE CLUB PRESENTS

## Thanksgiving DINNER

**November 28, 1 pm**

**\$26.95 per Adult, \$13.50 per Child (3 - 9 yrs old)**

Children 2 and under are free

**Reservations required by November 20**

**DETAILS: (804) 734-7547/7541**



**LEE.ARMYMWR.COM**



**FORT LEE FMWR**



# The Community Action Council (CAC)



## LEISURE TRAVEL SERVICES



## TACKY LIGHT Bus Tour

**Saturday,  
December 7**

Bus departs at 6:00 p.m.

**\$30.00**  
Per Person

Santa STOP  
HERE



**Details: (804) 765-3789 or [lee.armymwr.com](http://lee.armymwr.com)**



**Fort Lee  
FMWR**





# The Community Action Council (CAC)

## AAFES

**11 November - Veteran's Day Holiday Hours: 1000-1800**

\*

**11 November – Thank You Veterans**  
**Enjoy any size coffee for Free at any Express or Troop Store**

\*

**11 November – Double your Points on Military Star Card Purchases and save 10¢ per gallon on fuel with your Military Star Card**

\*

**29 November – Main Store Black Friday Hours: 0600-2000**

VIP

NA

CASCOM Command Team Attendance

N/A





# The Community Action Council (CAC)

## AAFES



VIP

NA

CASCOM Command Team Attendance

N/A

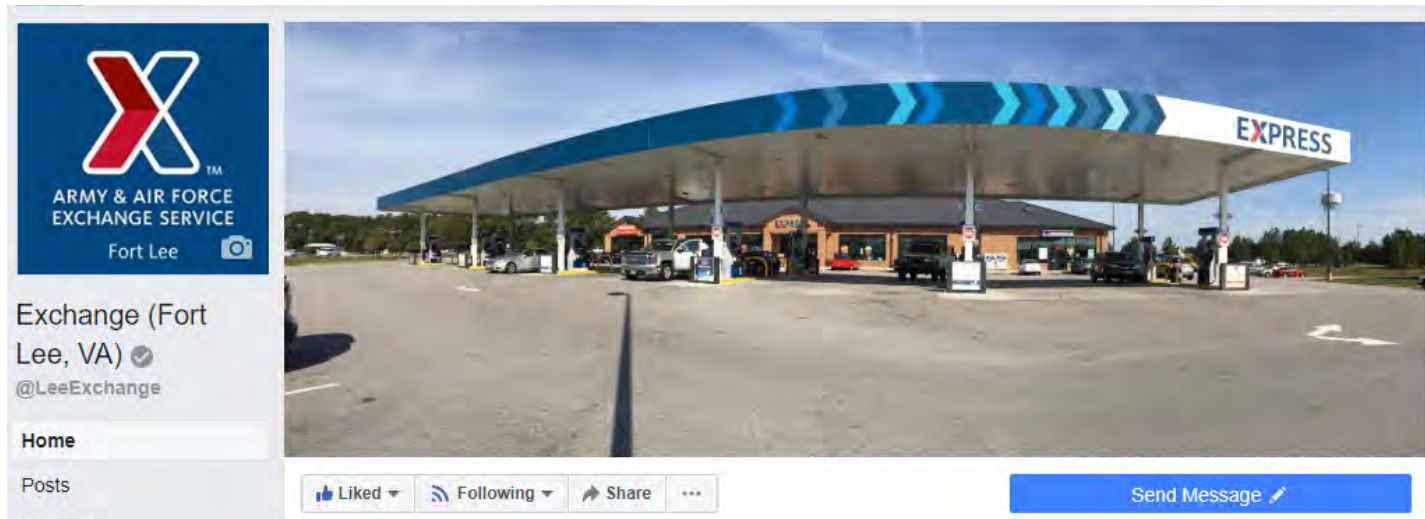




# The Community Action Council (CAC)

Like at Visit the Fort Lee Exchange Facebook Page to find out about upcoming events and promotions going on.

<https://www.facebook.com/LeeExchange/>



VIP

NA

CASCOM Command Team Attendance

N/A





# Fort Lee Army Senior Leaders & Families Strong Bonds Event

***Begins - Friday, 21 February, 1700hrs***

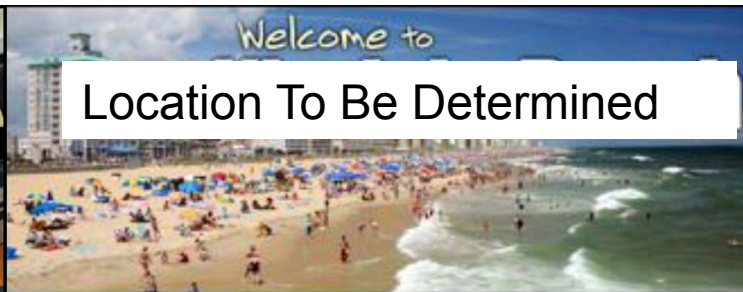
***Ends - Sunday, 23 February, 1200hrs***

*Training, Meals, Hotel, and Childcare Provided  
(TBD) Hotel at Virginia Beach (TBD)*



Location To  
Be  
Determined

This Strong Bonds event is designed to assist Senior Leaders and their families in building emotionally healthy and resilient relationships. The training is scheduled for 3 hours on Friday night and 3 hours on Saturday and Sunday mornings. The afternoons are free for family recreational activities.



Location To Be Determined



***REGISTER With Family Life Chaplain***  
***Chaplain (MAJ) Hines – Benjamin.I.hines.mil@mail.mil***  
*<https://einventions.afit.edu/inv/anim.cfm?i=473707&k=0666410E7B50>*  
 Family Member Info/Registration Sheet is also required, email CH Hines.



# The Community Action Council (CAC)



## Officer Christian Fellowship



**When: Every Wednesday**

**Time: 1830-1930**

**Where: ALU Room 3508**

**Who: Both commissioned and warrant officers**

**\*Dinner is provided**

**POC: CH (CPT) KIMBERLY INGRAM @ (804) 720-8267**





# The Community Action Council (CAC)

## Religious Leaders Forum



**WHO:** Religious leaders from Fort Lee and surrounding communities.

**WHAT:** A forum to discuss how to partner together to better serve Service Members and their Families.

**WHEN:** 13 November 2019, 0730-1230

**WHERE:** Liberty Chapel, Engagement Skills Trainer, Call for Fire Simulator, Reconfigurable Virtual Tactical Trainer, 23<sup>rd</sup> Ordnance DFAC.

**WHY:** To ensure that as a religious community there is a unified effort to support the unique challenges Service Members and their Families face.





# The Community Action Council (CAC)

## Protestant Men of the Chapel (PMOC) Discipleship, Breakfast, and Bowling Fellowship

**All men are cordially invited to join in a Discipleship, Breakfast, and Bowling Fellowship Event. No cost to attend.**



**Date: Saturday, November 16, 2019**

**Time: 9:00 am to 12:00 pm**

**Location: Ten Strike Bowling Center  
Building 8016, 2403 C Avenue, Fort Lee, VA**

**To sign-up or for more information, contact:**

**CW5 Travis Elliott (PMOC President)  
[fortleepmomc@gmail.com](mailto:fortleepmomc@gmail.com) or 804-765-4112**





**\*\*ATTENTION MEN\*\***

FORT LEE PROTESTANT MEN OF THE CHAPEL (PMOC)

Cordially invites you to our

# ANNUAL HOLIDAY BREAKFAST

Saturday, 14 December 2019  
8 AM – 9:30 AM

Location:

Golden Corral  
2501 Conduit Road  
Colonial Heights, VA 23834

Please R.S.V.P. by Friday, 6 December 2019 to  
CW5 Travis Elliott (PMOC President), John Curd, or email

[fortleepamoc@gmail.com](mailto:fortleepamoc@gmail.com)

No cost to attend.  
Your family/guest are welcomed.





# The Community Action Council (CAC)



## Catholic Religious Education Sunday Mornings, after Mass Time: 1015 to 1130

Memorial Chapel Education Wing

For more information Contact MS Patti  
Ramos @ [cccstmartins@gmail.com](mailto:cccstmartins@gmail.com)





# Ft. Lee's RSO Annual Christmas Cantata

SUN-15-DEC @ 1430  
Memorial Chapel sanctuary  
Open to the public



# The Community Action Council (CAC)

## Renew Communion Service

Every WED 1145-1230hrs  
at Heritage Chapel  
(corner of Sisisky & C Avenue)



A time for mid-week reflection, healing, and spiritual renewal.  
Food and fellowship following the service.

**Everyone is welcome!**

POC: Chaplain Mike Keifman  
[Michaelkeifman2.mil@mail.mil](mailto:Michaelkeifman2.mil@mail.mil)





# The Community Action Council (CAC)

## Kenner Army Health Clinic



**All Active Duty personnel assigned to Fort Lee are asked to receive vaccines with their respected units.**





# The Community Action Council (CAC)

## Kenner Army Health Clinic

**Two open seasons** run at the same time this fall: **TRICARE Open Season and Federal Benefits Open Season.** TRICARE Open Season applies to anyone enrolled in or eligible for TRICARE Prime (including the US Family Health Plan) or TRICARE Select. Federal Benefits Open Season is for enrollment in the Federal Employees Dental and Vision Insurance Program (FEDVIP). Both the TRICARE and FEDVIP open seasons begin on Nov. 11 and end on Dec. 9. Enrollment choices made during this period will take effect on Jan. 1, 2020.



Learn more! Visit [www.tricare.mil/openseason19](http://www.tricare.mil/openseason19). Sign up for email alerts and check back for updates on that page.





# The Community Action Council (CAC)

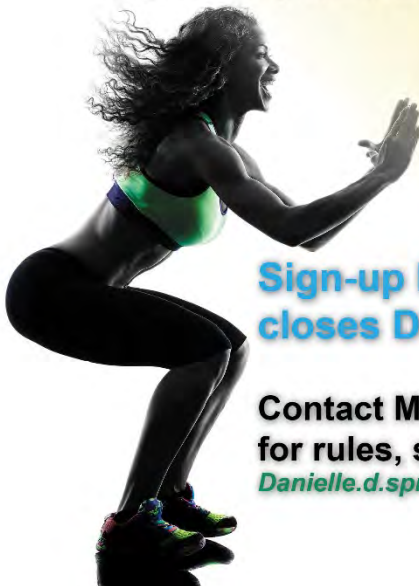
## Kenner Army Health Clinic



### FIT FOR DUTY COMPETITION

**Calling ALL Soldiers, Family Members  
(>18yrs Old), Retirees, and DoD Civilians!**

.....  
Teams of 5-10 will compete for points that can be earned through a variety of health improvement and health conscious activities.



**Sign-up begins Nov. 1 &  
closes Dec. 16**

**Contact Ms. Danielle Spragley  
for rules, scoring, and details**  
[Danielle.d.spragley.ctr@mail.mil](mailto:Danielle.d.spragley.ctr@mail.mil)

The goal of the **Fit for Duty** is to create a tradition of friendly competition that educates the military community on the benefits of living a healthy lifestyle while enhancing the readiness and resiliency of the Fort Lee population.





# The Community Action Council (CAC)

## Great AMERICAN SMOKEOUT

*Come out and enjoy a free grilled hotdog and sign-up our Tobacco and Vape program.*

**Date: 21 November  
from 11 a.m. - 1p.m.  
Location: Kenner 1st  
Floor Breakroom**

If you sign up for the Tobacco Cessation Class that day, you will be entered into a drawing (Gift Bag)!

Questions call (804) 734-9426

Quitting smoking isn't easy. It takes time. And a plan. You don't have to stop smoking in one day. Start with day one. Let the Great American Smokeout event on November 21 be your day to start your journey toward a smoke-free life. You'll be joining thousands of people who smoke across the country in taking an important step toward a healthier life and reducing your cancer risk.

**Date: 21 November  
from 11 a.m. - 1p.m.**

**Location: Kenner 1st  
Floor Breakroom**





# The Community Action Council (CAC)

## *Holidays for Heroes Open House*

**Tuesday, December 3, 2019**

**1645 – 1830 Petersburg Red Cross Office**

**22 W. Washington Street**

**(Holidays for Heroes is our program that supports the items we collect to provide to veterans, active duty and deployed service members) Open House open to the community; Welcome and comments at 1700.**

**Upcoming Blood Drives – [redcrossblood.org](http://redcrossblood.org)**

**11/15 – YMCA Chester 1200-1600**

**11/16 – Prince George High School 0900-1300**

**11/22 – Colonial Heights Senior Center 1200-1600**

**11/25 – Hopewell Community Center 1400-1800**

**11/26 - American Legion/Colonial Heights 1400-1800**

***American Red Cross***

***Christy.Carneal@redcross.org***





# Holiday Helper at Fort Lee

## *Ensuring NO Military Child Goes Without!*

- Nomination forms were emailed 1 NOV to assigned POCs. Suspense date: 21 NOV
- Community members who want to volunteer to be an elf or wrapper, watch our facebook page on 1 NOV for signup details.
- FYI only – Two 53' trailers will be delivered to the toy store parking lot. This is required to store overage items and allow the toy store to remain functioning.
- Unit shopping schedules will be mailed out by the first week of December.



- Donation boxes have been distributed throughout various on and off post agencies/businesses.
- Our community has truly stepped up to make this event happen... bikes have been received, children's books, hats and gloves are being collected, toy drives/runs are being held, donations are being submitted.





# The Community Action Council (CAC)



## Soldier for Life-Transition Assistance Program



### EXPLORE VETERANS AFFAIRS

*Get the knowledge you need.*

#### *Briefing Times*

0900-1000 TRICARE  
1000-1100 VA Health Admin  
1300-1430 VA Disability Claims  
and AMVETS

#### *Location*

Soldier Support Center  
Building 3400  
SFL-TAP Center  
Room 124

TRICARE, Department of Veteran Affairs (VA) and AMVETS representatives will provide valuable information and assistance on topics covering retiree health insurance, VA health care services, filing disability claims, and more.

ALL BRIEFS ARE THE 1<sup>ST</sup> WEDNESDAY OF MONTH  
Except holidays

**Wednesday, November 6, 2019**

Contact: Fort Lee SFL-TAP Center – 804-734-6612 OR email [army.lee.sfltap@mail.mil](mailto:army.lee.sfltap@mail.mil)



# The Community Action Council (CAC)



TRANSITION ASSISTANCE PROGRAM  
Start Strong • Serve Strong • Reengage Strong • Rejoin Strong

## Fort Lee Soldier for Life-Transition Assistance Program (SFL-TAP) Career and Resource Fair "REINTEGRATE AND REMAIN ARMY STRONG!"

1000 – 1400 @ The Lee Club  
 Building 9009, Lee Avenue / Battle Drive, Fort Lee, VA

**Thursday, November 14, 2019**

This fair is open to the public.

**Be ready! Be serious!  
 Be willing to make that change!**

**Questions contact  
 Army.lee.SFLTAP@mail.mil / 804-734-4055**



Featured Employers will include both Federal and Private sectors.

LinkedIn Photo Headshots!  
 Resume Review!



### Featured Organizations...still adding

Allen Corporation of American  
 AAFES  
 Averitt Transportation  
 Capital One  
 City of Richmond  
 Dominion Energy  
 Newport New Shipbuilding  
 FEDEX Freight  
 General Dynamics  
 Givens Transportation  
 Global Connections to Employment  
 DC Metropolitan Police Department  
 Pamuky Regional Jail  
 Patient First  
 Randstad  
 Richmond City Sheriff's Office  
 Securitas  
 State Farm Insurance  
 Edward Jones  
 Sunbelt Rentals, Inc.  
 UtiliQuest  
 Virginia State Police  
 Defense Commissary Agency  
 United States Secret Service  
 United States Department of Agriculture  
 Defense Contract Management Agency  
 United States Census Bureau  
 Dept. of Homeland Security - FEMA  
 Boots to Suits  
 Military OneSource  
 USO Pathfinders  
 Richmond Veterans Center...





# The Community Action Council (CAC)



## FEDERAL HIRING PROCESS

This workshop covers a wide range of information to assist you with your objective to obtain federal employment OR to revise and create a stronger resume!

### Topics covered:

- Developing a Federal resume
- Understanding veteran preferences and veteran hiring authorities
- Hiring processes of various agencies
- Use of Office of Personnel Management resource links

Thursday, November 15, 2019  
10:00 a.m. - 3:00 p.m.  
Soldier Support Center  
1401 B Avenue, Building 3400  
SFL-TAP Center - Room 124

Does your resume tell the right story?



TO register: Contact the SFL-TAP Center at 804-734-6612  
OR email us - [army.Lee.SFLTAP@mail.mil](mailto:army.Lee.SFLTAP@mail.mil).

This workshop is open to all transitioning service members, retirees, veterans, spouses and DA Civilians!



TRANSITION ASSISTANCE PROGRAM  
Small Business & Service Members' Entrepreneurship Support Program



Virginia Department of Veterans Services  
Veterans Education Transition and Employment  
Virginia Transition Assistance Program

## RESUME WRITING WORKSHOP

### YOUR RESUME IS YOUR MOST IMPORTANT TOOL WHEN APPLYING FOR A JOB

It doesn't matter how qualified you are, or how much experience you have - if your resume is poorly presented or badly written, you're going to have trouble getting the job you want - or even an interview.

Need some basic information about writing a resume and making it stand out? Looking for advice on how to fine-tune your resume objective, craft your work history section, and show off your education and skills? Then you need to attend the Resume Writing Workshop to learn how to write a resume optimizing each section for maximum success.

Fort Lee Soldier for Life Transitional Assistance Program (SFL-TAP)  
*Soldier Support Center*

1401 B Avenue, Building 3400, Room 126, Fort Lee, VA 23801-1724  
Hours: Monday-Friday, 7:30 a.m. to 4:30 p.m. (closed on federal holidays)  
Phone: (804) 734-6612; DSN: 687-6612

Virginia Transition Assistance Program (VTAP)

Resume Workshop  
9:00 am - 12:00 pm

Last Tuesday of the month  
November 26, 2019

**NO WORKSHOP IN  
December**

Location: SFL-TAP  
Room 124

Soldier Support  
Center

[www.dvs.virginia.gov](http://www.dvs.virginia.gov)





# Fort Lee Family Housing



## Annual Holiday Photo Shoot

**November 9<sup>th</sup> & 23<sup>rd</sup> • 9:00am - 2:00pm**

*Location: Welcome Center*

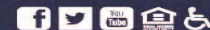
### **The Holiday Season is Almost Here!**

Please join us and have a professional photographer take your family's holiday photo. You will get to pick out your favorite photo and we will have holiday cards printed for you!

**Please RSVP, at the Welcome Center, at least one day prior to the event you would like to attend.**



[fortleefamilyhousing.com](http://fortleefamilyhousing.com)





# Fort Lee Family Housing

## *Holiday Gift Wrapping*



**Sneak in to your Neighborhood Center for some hot chocolate & quiet time to get all of your gifts wrapped just in time for the Holidays. All wrapping essentials provided.**

**Neighborhood centers open:**

**December 2 - December 24**

**Monday - Friday 8:30 am - 5:30 pm & additionally at the Welcome Center on Saturdays 9am-12pm.**





# Fort Lee Family Housing

## ANNUAL CEL SURVEY November 12 - December 12, 2019



Hunt Military Communities will be launching the Annual CEL Resident Satisfaction Survey November 12th–December 12th. For your convenience, this year the survey will be emailed to all residents.

### *Service with a Smile!*

The Annual CEL Resident Satisfaction survey provides you with an opportunity to share your thoughts and feedback on how we are able to help create Exceptional Living Experiences for you and your family! As part of our overall resident satisfaction program, our commitment to you is to listen and react to the information you share with us!

### THINGS TO KNOW ABOUT THE

### *Annual CEL Resident Satisfaction Survey:*

- Your participation is vital to ensure we know how you feel about all the things we do right for you, and if we have any opportunities for improvement. We CARE about you and your family and the quality of service we provide. It is our privilege to be of service to you.
- This year all surveys will be sent on November 12, 2019, via email to the address we have on file in the leasing office. Please check your spam folder in the event you do not receive the survey by end of day on November 12, 2019.
- If you still have not received your survey, please notify the leasing office so we can assist you.

### WE ARE STRIVING FOR 100% PARTICIPATION.

The more we know, the more we grow!

### *We Thank You!*

For your thoughts and feedback, as our inspiration comes from you!





# The Community Action Council (CAC)

**Next CAC  
Scheduled for  
December 03  
0930-1100**

